

ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 20 October 2017

YEAR 6

Ashgrove State School

2018

Student Surname: _____ *Given Names :* _____

Parent Full Name : _____ *Phone :* _____

Code	Item Description	Unit Price	Qty	Extension Total	Qty Ordered	Extension Calculated
19800	ERASER FABER 7085-30	\$0.75	4	\$3.00	___	\$ ___
SH-1002Z	SHARPENER SINGLE METAL	\$0.40	1	\$0.40	___	\$ ___
10388	PENCIL FABER-CASTELL 1111 ECONOMY HB	\$0.30	12	\$3.60	___	\$ ___
10489	PEN STAEDTLER STICK #430 RED	\$0.45	1	\$0.45	___	\$ ___
21569	HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED	\$7.49	1	\$7.49	___	\$ ___
20164	RULER CELCO WOODEN 30cm - UNPOLISHED	\$0.53	1	\$0.53	___	\$ ___
12080	PENCIL COLOURED COLUMBIA FULL LENGTH 12 s	\$2.27	1	\$2.27	___	\$ ___
M-MMAWBEC-4	MARKER ECO WHITEBOARD MICADOR WLT 4	\$4.98	1	\$4.98	___	\$ ___
21516	GLUE - UHU GLUE STICK 40gm	\$2.53	4	\$10.12	___	\$ ___
96064	EXERCISE BOOK G.N.S. - 64 Page STAPLED (LOTE)	\$0.41	1	\$0.41	___	\$ ___
97064	EXERCISE BOOK A4 MARGIN 64 Page - G.N.S.	\$0.71	10	\$7.10	___	\$ ___
S140752	GRID BOOK OLYMPIC A4 7mm 48 Page	\$0.76	2	\$1.52	___	\$ ___
33009	OFFICE PAD A4 - 80 leaf	\$1.39	1	\$1.39	___	\$ ___
95101	BOTANY BOOK A4 GNS - 48 Page	\$0.76	1	\$0.76	___	\$ ___
42305	DISPLAY BOOK A4 20 POCKET ASST	\$1.76	4	\$7.04	___	\$ ___
64625	POLYWALLY F/C #325F SEE THROUGH ASST COLOURS	\$1.92	2	\$3.84	___	\$ ___
21332	TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.25	3	\$6.75	___	\$ ___
35068	PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$7.25	1	\$7.25	___	\$ ___
9781921750045	NEW WAVE MENTALS F Rev ED	\$12.95	1	\$12.95	___	\$ ___

I REQUIRE THE COMPLETE PACK AT A COST OF \$81.85 PLEASE TICK

SUB-TOTAL \$ _____

Retained items from previous year. - May be purchased but are not included

20043	PROTRACTORS CELCO - 100mm - 180 DEGREES	\$0.47	1	\$0.47	___	\$ ___
27651	SCISSORS SENIOR SCHOOL 5 1/4" 135mm	\$1.75	1	\$1.75	___	\$ ___
72722B	DISPLAY BOOK MARBIG A4 BLACK 20P (Black for Music)	\$4.00	1	\$4.00	___	\$ ___
51562	CLIPFOLDER PVC A4 BEAUTONE ASSORTED	\$3.53	1	\$3.53	___	\$ ___
T-194	THRASS SPELLING MASTER CHART	\$8.95	1	\$8.95	___	\$ ___

EXTRAS SUB-TOTAL \$ _____

P&C CONTRIBUTIONS

ASH-FEE-3	P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	___	\$ ___
ASH-FEE-4	P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	___	\$ ___

P&C SUB-TOTAL \$ _____

Home delivery @\$7.00 per delivery address \$7.00

(Applies to 1 child in family only)

BOOK PACK TOTAL \$ _____

Other items required but not included with Book Pack:
 2 x Library / Homework Folios @ \$7 each from Uniform Shop
 1 x Chairbag @ \$10 each from Uniform Shop
 1 x Set of Headphones
NAME ALL BOOKLIST ITEMS CLEARLY