

ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 20 October 2017

YEAR 4

Ashgrove State School

2018

Student Surname: _____ *Given Names :* _____

Parent Full Name : _____ *Phone :* _____ *Unit* _____ *Qty* _____

<i>Extension Code</i>	<i>Qty</i>	<i>Extension</i>	<i>Item Description</i>	<i>Price</i>	<i>Total</i>	<i>Ordered</i>	<i>Calculated</i>
19800			ERASER FABER 7085-30	\$0.75	2	\$1.50	\$ _____
SH-1002Z			SHARPENER SINGLE METAL	\$0.40	1	\$0.40	\$ _____
10388			PENCIL FABER-CASTELL 1111 ECONOMY HB	\$0.30	24	\$7.20	\$ _____
10505			MARKER NIKKO - 99L - BLACK	\$2.03	1	\$2.03	\$ _____
4242			PEN BIC CRISTAL - MEDIUM RED	\$0.42	1	\$0.42	\$ _____
21569			HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED	\$7.49	1	\$7.49	\$ _____
20164			RULER CELCO WOODEN 30cm - UNPOLISHED	\$0.53	1	\$0.53	\$ _____
12080			PENCIL COLOURED COLUMBIA FULL LENGTH 12 s	\$2.27	1	\$2.27	\$ _____
M-MAWBECO			MARKER ECO WHITEBOARD MICADOR BLACK	\$1.12	1	\$1.12	\$ _____
13096			MARKERS TEXTA NYLORITE 12 s	\$2.01	1	\$2.01	\$ _____
21560			GLUE BOSTIK BLU STIK 35 gm - BLUE	\$3.37	4	\$13.48	\$ _____
96142			EXERCISE BOOK G.N.S. - YEAR 3/4 - 48 Page (LOTE)	\$0.40	1	\$0.40	\$ _____
96151			EXERCISE BOOK A4 G.N.S. 48 Page - YEAR 3/4	\$0.68	12	\$8.16	\$ _____
S140972			GRID BOOK TUDOR A4 10mm 96 Page	\$1.55	2	\$3.10	\$ _____
85790			SKETCH BOOK QUILL #579 272x360mm	\$2.27	1	\$2.27	\$ _____
72722			DISPLAY BOOK MARBIG A4 20P ASST (Hidden Spine)	\$3.90	2	\$7.80	\$ _____
21332			TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.25	1	\$2.25	\$ _____
35068			PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$7.25	1	\$7.25	\$ _____
9781921750021			NEW WAVE MENTALS D Rev ED	\$12.95	1	\$12.95	\$ _____
9780190302092			HANDWRITING FOR QLD YEAR 4 Rev Ed	\$14.95	1	\$14.95	\$ _____
T-194			THRASS SPELLING MASTER CHART	\$8.95	1	\$8.95	\$ _____

I REQUIRE THE COMPLETE PACK AT A COST OF \$106.53 PLEASE TICK

SUB-TOTAL

\$ _____

Retained from previous year. - May be purchased but are not included

27651			SCISSORS SENIOR SCHOOL 5 1/4" 135mm	\$1.75	1	\$1.75	\$ _____
YRS24B			RECORDER - YAMAHA DESCANT (new model)	\$13.95	1	\$13.95	\$ _____
24520			PENCIL CASE MARBIG LGE 31X17CM 2 ZIP NAME	\$4.74	1	\$4.74	\$ _____
72722B			DISPLAY BOOK A4 PRO BLACK 20P (Black for Music)	\$4.00	1	\$4.00	\$ _____
51562			CLIPFOLDER PVC A4 BEAUTONE ASSORTED	\$3.53	1	\$3.53	\$ _____

EXTRAS SUB-TOTAL

\$ _____

P&C CONTRIBUTIONS

ASH-FEE-3			P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	\$ _____
ASH-FEE-4			P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	\$ _____

P&C SUB-TOTAL

\$ _____

Home delivery @\$7.00 per delivery address

\$7.00

(Applies to 1 child in family only)

BOOK PACK TOTAL

\$ _____

Other items required but not included with Book Pack:

2 x Library / Homework Folios @ \$7 each from Uniform Shop

1 x Chairbag @ \$10 each from Uniform Shop

1 x Set of Headphones

NAME ALL BOOKLIST ITEMS CLEARLY