

ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 20 October 2017

YEAR 3

Ashgrove State School

2018

Student Surname: _____ *Given Names :* _____

Parent Full Name : _____ *Phone :* _____

Code	Item Description	Unit Price	Qty	Extension Total	Qty Ordered	Extension Calculated
19800	ERASER FABER 7085-30	\$0.75	2	\$1.50	___	\$ ___
SH-1002Z	SHARPENER SINGLE METAL	\$0.40	1	\$0.40	___	\$ ___
10388	PENCIL FABER-CASTELL 1111 ECONOMY HB	\$0.30	24	\$7.20	___	\$ ___
21569	HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED	\$7.49	1	\$7.49	___	\$ ___
20164	RULER CELCO WOODEN 30cm - UNPOLISHED	\$0.53	1	\$0.53	___	\$ ___
12080	PENCIL COLOURED COLUMBIA FULL LENGTH 12 s	\$2.27	1	\$2.27	___	\$ ___
16092	CRAYONS CRAY-PAS JUNIOR 25s	\$9.34	1	\$9.34	___	\$ ___
21560	GLUE BOSTIK BLU STIK 35 gm - BLUE	\$3.37	4	\$13.48	___	\$ ___
YRS24B	RECORDER - YAMAHA DESCANT (new model)	\$13.95	1	\$13.95	___	\$ ___
96151	EXERCISE BOOK A4 G.N.S. 48 Page - YEAR 3/4	\$0.68	12	\$8.16	___	\$ ___
S140972	GRID BOOK TUDOR A4 10mm 96 Page	\$1.55	1	\$1.55	___	\$ ___
S140895	PLAY BOOK OLYMPIC 64 Pages 335x245MM (LOTE)	\$1.92	1	\$1.92	___	\$ ___
S140897	SCRAP BOOK OLYMPIC #325 72 Pages WINGS	\$1.55	2	\$3.10	___	\$ ___
85330	SKETCH BOOK SPIRAX #533 A3	\$3.37	1	\$3.37	___	\$ ___
72722	DISPLAY BOOK MARBIG A4 20P ASST (Hidden Spine)	\$3.90	2	\$7.80	___	\$ ___
72722B	DISPLAY BOOK A4 PRO BLACK 20P (Black for Music)	\$4.00	1	\$4.00	___	\$ ___
64625	POLYWALLY F/C #325F SEE THROUGH ASST COLOURS	\$1.92	2	\$3.84	___	\$ ___
51562	CLIPFOLDER PVC A4 BEAUTONE ASSORTED	\$3.53	1	\$3.53	___	\$ ___
21332	TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.25	1	\$2.25	___	\$ ___
35068	PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$7.25	1	\$7.25	___	\$ ___
9781921750014	NEW WAVE MENTALS C Rev ED	\$12.95	1	\$12.95	___	\$ ___
9780190302085	HANDWRITING FOR QLD YEAR 3 Rev Ed	\$14.95	1	\$14.95	___	\$ ___

I REQUIRE THE COMPLETE PACK AT A COST OF \$130.83 PLEASE TICK

SUB-TOTAL \$ _____

Retained items from previous year. - May be purchased but are not included

27651	SCISSORS SENIOR SCHOOL 5 1/4" 135mm	\$1.75	1	\$1.75	___	\$ ___
24520	PENCIL CASE MARBIG LGE 31X17CM 2 ZIP NAME	\$4.74	1	\$4.74	___	\$ ___
T-103	THRASS PICTURECHART Desk Size	\$8.95	1	\$8.95	___	\$ ___

EXTRAS SUB-TOTAL \$ _____

P&C CONTRIBUTIONS

ASH-FEE-3	P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	___	\$ ___
ASH-FEE-4	P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	___	\$ ___

P&C SUB-TOTAL \$ _____

Home delivery @\$7.00 per delivery address \$7.00

(Applies to 1 child in family only)

BOOK PACK TOTAL \$ _____

Other items required but not included with Book Pack:
 2 x Library / Homework Folios @ \$7 each from Uniform Shop
 1 x Chairbag @ \$10 each from Uniform Shop
 1 x Set of Headphones

NAME ALL BOOKLIST ITEMS CLEARLY