

# ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 20 October 2017

**YEAR 1**

**Ashgrove State School**

**2018**

*Student Surname:* \_\_\_\_\_ *Given Names :* \_\_\_\_\_

*Parent Full Name :* \_\_\_\_\_ *Phone :* \_\_\_\_\_

Code	Item Description	Unit Price	Qty	Extension Total	Qty Ordered	Extension Calculated
19800	ERASER FABER 7085-30	\$0.75	2	\$1.50	_____	\$_____
SH-1002Z	SHARPENER SINGLE METAL	\$0.40	1	\$0.40	_____	\$_____
10388	PENCIL FABER-CASTELL 1111 ECONOMY HB	\$0.30	24	\$7.20	_____	\$_____
21569	HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED	\$7.49	1	\$7.49	_____	\$_____
20164	RULER CELCO WOODEN 30cm - UNPOLISHED	\$0.53	1	\$0.53	_____	\$_____
27651	SCISSORS SENIOR SCHOOL 5 1/4" 135mm	\$1.75	1	\$1.75	_____	\$_____
12080	PENCIL COLOURED COLUMBIA FULL LENGTH 12 s	\$2.27	1	\$2.27	_____	\$_____
M-MMAWBEC-4	MARKER ECO WHITEBOARD MICADOR WLT 4	\$4.98	2	\$9.96	_____	\$_____
CR-527412	CRAYON CRAYOLA TWISTABLE 12's	\$5.19	1	\$5.19	_____	\$_____
16092	CRAYONS CRAY-PAS JUNIOR 25s	\$9.34	1	\$9.34	_____	\$_____
21560	GLUE BOSTIK BLU STIK 35 gm - BLUE	\$2.98	6	\$17.88	_____	\$_____
21226	PAINT PALLET REEVES #9 COMPLETE	\$5.95	1	\$5.95	_____	\$_____
24520	PENCIL CASE MARBIG LGE 31X17CM 2 ZIP NAME	\$4.74	1	\$4.74	_____	\$_____
24510	PENCIL CASE NAME (22CM X 14CM) (Tools for School)	\$2.80	1	\$2.80	_____	\$_____
96149	EXERCISE BOOK A4 G.N.S. 48 Page - YEAR 1	\$0.67	6	\$4.02	_____	\$_____
S140957	EXERCISE BOOK A4 TUDOR 48p 18mm Ruled	\$0.74	2	\$1.48	_____	\$_____
S140971	GRID BOOK TUDOR A4 10mm 48 Page	\$0.76	1	\$0.76	_____	\$_____
S150073	BOTANY BOOK A4 64p 18mm Ruled	\$1.16	2	\$2.32	_____	\$_____
32690	SCRAP BOOK - G.N.S. - 64 Page	\$1.29	7	\$9.03	_____	\$_____
85330	SKETCH BOOK SPIRAX #533 A3	\$3.37	1	\$3.37	_____	\$_____
64625	POLYWALLY F/C #325F SEE THROUGH ASST COLOURS	\$1.92	2	\$3.84	_____	\$_____
21332	TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.25	1	\$2.25	_____	\$_____
35068	PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$7.25	1	\$7.25	_____	\$_____
9780190302061	HANDWRITING FOR QLD YEAR 1 Rev Ed	\$14.95	1	\$14.95	_____	\$_____
095977341X	MY DICTIONARY	\$7.25	1	\$7.25	_____	\$_____

**I REQUIRE THE COMPLETE PACK AT A COST OF \$133.52 PLEASE TICK**

**SUB-TOTAL** \$ \_\_\_\_\_

*Retained items from previous year. - May be purchased but are not included*

T-103	THRASS PICTURECHART Desk Size	\$8.95	1	\$8.95	_____	\$_____
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**EXTRAS SUB-TOTAL** \$ \_\_\_\_\_

**P&C CONTRIBUTIONS**

ASH-FEE-3	P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	_____	\$_____
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ASH-FEE-4	P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	_____	\$_____
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**P&C SUB-TOTAL** \$ \_\_\_\_\_

**Home delivery @\$7.00 per delivery address** \$7.00

(Applies to 1 child in family only)

**BOOK PACK TOTAL** \$ \_\_\_\_\_

*Other items required but not included with Book Pack:*  
 2 x Library / Homework Folios @ \$7 each from Uniform Shop  
 1 x Chairbag @ \$10 each from Uniform Shop  
 1 x Set of Headphones  
**NAME ALL BOOKLIST ITEMS CLEARLY**