

ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 20 October 2017

PREP

Ashgrove State School

2018

Student Surname: _____ *Given Names :* _____

Parent Full Name : _____ *Phone :* _____

<i>Code</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Qty</i>	<i>Extension Total</i>	<i>Qty Ordered</i>	<i>Extension Calculated</i>
21560	GLUE BOSTIK BLU STIK 35 gm - BLUE	\$3.37	5	\$16.85	_____	\$_____
S140785	BOTANY BOOK OLYMPIC - YEAR 1 - 48 Pages	\$0.44	1	\$0.44	_____	\$_____
S150073	BOTANY BOOK A4 64p 18mm Ruled	\$1.16	2	\$2.32	_____	\$_____
32690	SCRAP BOOK - G.N.S. - 64 Page	\$1.29	5	\$6.45	_____	\$_____
64931	DISPLAY BOOK B/TONE A4 INSERT FIXED NAVY 20P	\$7.64	1	\$7.64	_____	\$_____
72722	DISPLAY BOOK MARBIG A4 20P ASST (Hidden Spine)	\$3.90	1	\$3.90	_____	\$_____
21332	TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.25	1	\$2.25	_____	\$_____
64295	PAPER TOWEL KLEENEX VIVA (Delivered to Class)	\$3.43	1	\$3.43	_____	\$_____
35068	PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$7.25	1	\$7.25	_____	\$_____
9780170123709	QLD HANDWRITING MADE EASY YEAR 1	\$12.95	1	\$12.95	_____	\$_____
T-103	THRASS PICTURECHART Desk Size	\$8.95	1	\$8.95	_____	\$_____
CONS1	CLASSROOM CONSUMABLES (Supplied by School, \$80 prepaid)		1	\$0.00	_____	\$_____

I REQUIRE THE COMPLETE PACK AT A COST OF \$72.43 PLEASE TICK

SUB-TOTAL \$_____

P&C CONTRIBUTIONS

ASH-FEE-3	P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	_____	\$_____
ASH-FEE-4	P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	_____	\$_____

P&C SUB-TOTAL \$_____

Home delivery @\$7.00 per delivery address \$7.00
(Applies to 1 child in family only)

BOOK PACK TOTAL \$_____

Other items required but not included with Book Pack:
 2 x Library / Homework Folios @ \$7 each from Uniform Shop
 1 x Chairbag @ \$10 each from Uniform Shop
 1 x Set of Headphones
NAME ALL BOOKLIST ITEMS CLEARLY