

# ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 21 October 2016

**YEAR 6**

**Ashgrove State School**

**2017**

*Student Surname:* \_\_\_\_\_ *Given Names :* \_\_\_\_\_

*Parent Full Name :* \_\_\_\_\_ *Phone :* \_\_\_\_\_

Code	Item Description	Unit Price	Qty	Extension Total	Qty Ordered	Extension Calculated
19800	ERASER FABER 7085-30	\$0.75	2	\$1.50	___	\$ _____
SH-1002Z	SHARPENER SINGLE METAL	\$0.40	1	\$0.40	___	\$ _____
ST-130602-HB	PENCIL STAEDTLER MINERVA - HB	\$0.37	12	\$4.44	___	\$ _____
10489	PEN STAEDTLER STICK #430 RED	\$0.41	1	\$0.41	___	\$ _____
21569	HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED	\$7.20	1	\$7.20	___	\$ _____
20164	RULER CELCO 30cm - (WOODEN ONLY)	\$0.51	1	\$0.51	___	\$ _____
20183	COMPASS STAEDTLER BEGINNERS IN WALLET	\$6.65	1	\$6.65	___	\$ _____
12080	PENCIL COLOURED COLUMBIA FULL LENGTH 12 s	\$2.07	1	\$2.07	___	\$ _____
M-MMAWBECO4	MARKER WHITEBOARD MICADOR WLT 4	\$4.98	1	\$4.98	___	\$ _____
21516	GLUE - UHU GLUE STICK 40gm	\$2.50	4	\$10.00	___	\$ _____
96064	EXERCISE BOOK G.N.S. - 64 Page STAPLED (LOTE)	\$0.39	1	\$0.39	___	\$ _____
97064	EXERCISE BOOK A4 MARGIN 64 Page - G.N.S.	\$0.65	10	\$6.50	___	\$ _____
S140752	GRID BOOK OLYMPIC A4 7mm 48 Page	\$0.74	1	\$0.74	___	\$ _____
33009	OFFICE PAD A4 - 80 leaf	\$1.25	2	\$2.50	___	\$ _____
95101	BOTANY BOOK A4 GNS - 48 Page	\$0.72	2	\$1.44	___	\$ _____
85790	SKETCH BOOK SPIRAX #579 272x360mm	\$2.24	1	\$2.24	___	\$ _____
42305	DISPLAY BOOK A4 20 POCKET ASST	\$1.67	5	\$8.35	___	\$ _____
64625	POLYWALLY F/C #325F SEE THROUGH ASST COLOURS	\$1.90	2	\$3.80	___	\$ _____
21332	TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.14	1	\$2.14	___	\$ _____
35068	PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$6.50	1	\$6.50	___	\$ _____
9781921750045	NEW WAVE MENTALS F Rev ED	\$12.95	1	\$12.95	___	\$ _____
T-194	THRASS SPELLING MASTER CHART	\$8.95	1	\$8.95	___	\$ _____

**I REQUIRE THE COMPLETE PACK AT A COST OF \$94.66 PLEASE TICK**

**SUB-TOTAL** \$ \_\_\_\_\_

**Retained from previous year. - May be purchased, not included above**

20043	PROTRACTORS CELCO - 100mm - 180 DEGREES	\$0.46	1	\$0.46	___	\$ _____
27651	SCISSORS SENIOR SCHOOL 5 1/4" 135mm	\$1.62	1	\$1.62	___	\$ _____
72722P	DISPLAY BOOK MARBIG A4 20P (Purple for Music)	\$3.90	1	\$3.90	___	\$ _____
51562	CLIPFOLDER PVC A4 BEAUTONE ASSORTED	\$2.88	1	\$2.88	___	\$ _____
T-105	THRASS GRAPHME-WORD CHART	\$6.95	1	\$6.95	___	\$ _____

**EXTRAS SUB-TOTAL** \$ \_\_\_\_\_

**P&C CONTRIBUTIONS**

ASH-FEE-3	P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	___	\$ _____
ASH-FEE-4	P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	___	\$ _____

**P&C SUB-TOTAL** \$ \_\_\_\_\_

**Home delivery @\$6.50 per delivery address** \$6.50

(Applies to 1 child in family only)

**BOOK PACK TOTAL** \$ \_\_\_\_\_

*Other items required but not included with Book Pack:*  
 1 x Chairbag @ \$10 each from Uniform Shop  
 1 x Homework Folio @ \$7 each from Uniform Shop  
 1 x Set of Headphones, iPad classes only  
**NAME ALL BOOKLIST ITEMS CLEARLY**