

ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 21 October 2016

YEAR 4

Ashgrove State School

2017

Student Surname: _____ *Given Names :* _____

Parent Full Name : _____ *Phone :* _____

| Code | Item Description | Unit Price | Qty | Extension Total | Qty Ordered | Extension Calculated |
|---------------|--|------------|-----|-----------------|-------------|----------------------|
| 19800 | ERASER FABER 7085-30 | \$0.75 | 2 | \$1.50 | ___ | \$ _____ |
| SH-1002Z | SHARPENER SINGLE METAL | \$0.40 | 1 | \$0.40 | ___ | \$ _____ |
| ST-130602-HB | PENCIL STAEDTLER MINERVA - HB | \$0.37 | 24 | \$8.88 | ___ | \$ _____ |
| 10505 | MARKER NIKKO - 99L - BLACK | \$1.75 | 1 | \$1.75 | ___ | \$ _____ |
| 21569 | HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED | \$7.20 | 1 | \$7.20 | ___ | \$ _____ |
| 20164 | RULER CELCO 30cm - (WOODEN ONLY) | \$0.51 | 1 | \$0.51 | ___ | \$ _____ |
| 12080 | PENCIL COLOURED COLUMBIA FULL LENGTH 12 s | \$2.07 | 1 | \$2.07 | ___ | \$ _____ |
| 13096 | MARKERS TEXTA NYLORITE 12 s | \$1.99 | 1 | \$1.99 | ___ | \$ _____ |
| 21516 | GLUE - UHU GLUE STICK 40gm | \$2.50 | 3 | \$7.50 | ___ | \$ _____ |
| 96142 | EXERCISE BOOK G.N.S. - YEAR 3/4 - 48 Page (LOTE) | \$0.38 | 1 | \$0.38 | ___ | \$ _____ |
| 96151 | EXERCISE BOOK A4 G.N.S. 48 Page - YEAR 3/4 | \$0.65 | 12 | \$7.80 | ___ | \$ _____ |
| S140972 | GRID BOOK TUDOR A4 10mm 96 Page | \$1.50 | 2 | \$3.00 | ___ | \$ _____ |
| 63108 | SKETCH BLOCK CARTRIDGE 380 x 275 mm - 20 Leaf | \$3.53 | 1 | \$3.53 | ___ | \$ _____ |
| 72722 | DISPLAY BOOK MARBIG A4 20P ASST (Hidden Spine) | \$3.90 | 2 | \$7.80 | ___ | \$ _____ |
| 21332 | TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class) | \$2.14 | 1 | \$2.14 | ___ | \$ _____ |
| 35068 | PHOTOCOPY PAPER A4 REAM (Delivered to Class) | \$6.50 | 1 | \$6.50 | ___ | \$ _____ |
| 9781921750021 | NEW WAVE MENTALS D Rev ED | \$12.95 | 1 | \$12.95 | ___ | \$ _____ |
| 9780190302092 | HANDWRITING FOR QLD YEAR 4 Rev Ed | \$13.99 | 1 | \$13.99 | ___ | \$ _____ |
| T-194 | THRASS SPELLING MASTER CHART | \$8.95 | 1 | \$8.95 | ___ | \$ _____ |

I REQUIRE THE COMPLETE PACK AT A COST OF \$98.84 PLEASE TICK

SUB-TOTAL \$ _____

Retained from previous year. - May be purchased, not included above

| | | | | | | |
|--------|---|--------|---|---------|-----|----------|
| 27651 | SCISSORS SENIOR SCHOOL 5 1/4" 135mm | \$1.62 | 1 | \$1.62 | ___ | \$ _____ |
| YRS24B | RECORDER - YAMAHA DESCANT (new model) | \$12.9 | 1 | \$12.95 | ___ | \$ _____ |
| 24520 | PENCIL CASE MARBIG LGE 31X17CM 2 ZIP NAME | \$4.55 | 1 | \$4.55 | ___ | \$ _____ |
| 72722P | DISPLAY BOOK MARBIG A4 20P (Purple for Music) | \$3.90 | 1 | \$3.90 | ___ | \$ _____ |
| 51562 | CLIPFOLDER PVC A4 BEAUTONE ASSORTED | \$2.88 | 1 | \$2.88 | ___ | \$ _____ |

EXTRAS SUB-TOTAL \$ _____

P&C CONTRIBUTIONS

| | | | | | | |
|-----------|------------------------------|----------|---|----------|-----|----------|
| ASH-FEE-3 | P & C CONTRIBUTION - 1 CHILD | \$75.00 | 1 | \$75.00 | ___ | \$ _____ |
| ASH-FEE-4 | P & C CONTRIBUTION - FAMILY | \$125.00 | 1 | \$125.00 | ___ | \$ _____ |

P&C SUB-TOTAL \$ _____

Home delivery @\$6.50 per delivery address \$6.50

(Applies to 1 child in family only)

BOOK PACK TOTAL \$ _____

Other items required but not included with Book Pack:
 1 x Chairbag @ \$10 each from Uniform Shop
 1 x Homework Folio @ \$7 each from Uniform Shop
 1 x Set of Headphones, iPad classes only
NAME ALL BOOKLIST ITEMS CLEARLY