

# ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 21 October 2016

**YEAR 3**

**Ashgrove State School**

**2017**

*Student Surname:* \_\_\_\_\_ *Given Names :* \_\_\_\_\_

*Parent Full Name :* \_\_\_\_\_ *Phone :* \_\_\_\_\_

<i>Code</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Qty</i>	<i>Extension Total</i>	<i>Qty Ordered</i>	<i>Extension Calculated</i>
19800	ERASER FABER 7085-30	\$0.75	2	\$1.50	___	\$_____
SH-1002Z	SHARPENER SINGLE METAL	\$0.40	1	\$0.40	___	\$_____
ST-130602-HB	PENCIL STAEDTLER MINERVA - HB	\$0.37	24	\$8.88	___	\$_____
21569	HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED	\$7.20	1	\$7.20	___	\$_____
20164	RULER CELCO 30cm - (WOODEN ONLY)	\$0.51	1	\$0.51	___	\$_____
12080	PENCIL COLOURED COLUMBIA FULL LENGTH 12 s	\$2.07	1	\$2.07	___	\$_____
16092	CRAYONS CRAY-PAS JUNIOR 25s	\$6.19	1	\$6.19	___	\$_____
21516	GLUE - UHU GLUE STICK 40gm	\$2.50	4	\$5.00	___	\$_____
YRS24B	RECORDER - YAMAHA DESCANT (new model)	\$12.9	1	\$12.95	___	\$_____
96151	EXERCISE BOOK A4 G.N.S. 48 Page - YEAR 3/4	\$0.65	16	\$10.40	___	\$_____
S140972	GRID BOOK TUDOR A4 10mm 96 Page	\$1.50	1	\$1.50	___	\$_____
S140895	PLAY BOOK OLYMPIC 64 Pages 335x245MM (LOTE)	\$1.87	1	\$1.87	___	\$_____
S140897	SCRAP BOOK OLYMPIC #325 72 Pages WINGS	\$1.50	2	\$3.00	___	\$_____
85330	SKETCH BOOK SPIRAX #533 A3	\$3.33	1	\$3.33	___	\$_____
72722	DISPLAY BOOK MARBIG A4 20P ASST (Hidden Spine)	\$3.90	1	\$3.90	___	\$_____
72722P	DISPLAY BOOK MARBIG A4 20P (Purple for Music)	\$3.90	1	\$3.90	___	\$_____
64625	POLYWALLY F/C #325F SEE THROUGH ASST COLOURS	\$1.90	2	\$3.80	___	\$_____
51562	CLIPFOLDER PVC A4 BEAUTONE ASSORTED	\$2.88	1	\$2.88	___	\$_____
21332	TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.14	1	\$2.14	___	\$_____
35068	PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$6.50	1	\$6.50	___	\$_____
9781921750014	NEW WAVE MENTALS C Rev ED	\$12.95	1	\$12.95	___	\$_____
9780190302085	HANDWRITING FOR QLD YEAR 3 Rev Ed	\$13.99	1	\$13.99	___	\$_____

**I REQUIRE THE COMPLETE PACK AT A COST OF \$119.86 PLEASE TICK**

***SUB-TOTAL*** \$\_\_\_\_\_

***Retained from previous year. - May be purchased, not included above***

27651	SCISSORS SENIOR SCHOOL 5 1/4" 135mm	\$1.62	1	\$1.62	___	\$_____
24520	PENCIL CASE MARBIG LGE 31X17CM 2 ZIP NAME	\$4.55	1	\$4.55	___	\$_____
T-103	THRASS PICTURECHART Desk Size	\$8.95	1	\$8.95	___	\$_____

***EXTRAS SUB-TOTAL*** \$\_\_\_\_\_

***P&C CONTRIBUTIONS***

ASH-FEE-3	P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	___	\$_____
ASH-FEE-4	P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	___	\$_____

***P&C SUB-TOTAL*** \$\_\_\_\_\_

***Home delivery @\$6.50 per delivery address*** **\$6.50**   
(Applies to 1 child in family only)

***BOOK PACK TOTAL*** **\$\_\_\_\_\_**

*Other items required but not included with Book Pack:*  
 2 x Library / Homework Folios @ \$7 each from Uniform Shop  
 1 x Chairbag @ \$10 each from Uniform Shop  
 1 x Set of Headphones, iPad classes only  
**NAME ALL BOOKLIST ITEMS CLEARLY**