

# ORDER FORM - MUST BE RETURNED TO SCHOOL BY Friday, 21 October 2016

**YEAR 1**

**Ashgrove State School**

**2017**

*Student Surname:* \_\_\_\_\_ *Given Names :* \_\_\_\_\_

*Parent Full Name :* \_\_\_\_\_ *Phone :* \_\_\_\_\_

Code	Item Description	Unit Price	Qty	Extension Total	Qty Ordered	Extension Calculated
19800	ERASER FABER 7085-30	\$0.75	2	\$1.50	___	\$_____
SH-1002Z	SHARPENER SINGLE METAL	\$0.40	1	\$0.40	___	\$_____
10426	PENCIL STAEDTLER MINERVA HB	\$0.40	24	\$9.60	___	\$_____
21569	HIGHLIGHTER STABILO BOSS WALLET 4 ASSORTED	\$7.20	1	\$7.20	___	\$_____
20164	RULER CELCO 30cm - (WOODEN ONLY)	\$0.51	1	\$0.51	___	\$_____
27651	SCISSORS SENIOR SCHOOL 5 1/4" 135mm	\$1.62	1	\$1.62	___	\$_____
12080	PENCIL COLOURED COLUMBIA FULL LENGTH 12 s	\$2.07	1	\$2.07	___	\$_____
M-MMAWBECO4	MARKER WHITEBOARD MICADOR WLT 4	\$4.98	2	\$9.96	___	\$_____
CR-527412	CRAYON CRAYOLA TWISTABLE 12's	\$5.19	1	\$5.19	___	\$_____
16092	CRAYONS CRAY-PAS JUNIOR 25s	\$6.19	1	\$6.19	___	\$_____
21560	GLUE BOSTIK BLU STIK 35 gm - BLUE	\$3.37	6	\$20.22	___	\$_____
21226	PAINT PALLET REEVES #9 COMPLETE	\$5.30	1	\$5.30	___	\$_____
24520	PENCIL CASE MARBIG LGE 31X17CM 2 ZIP NAME	\$4.55	1	\$4.55	___	\$_____
24510	PENCIL CASE NAME (22CM X 14CM) (Tools for School)	\$2.80	1	\$2.80	___	\$_____
96149	EXERCISE BOOK A4 G.N.S. 48 Page - YEAR 1	\$0.65	6	\$3.90	___	\$_____
S140957	EXERCISE BOOK A4 TUDOR 48p 18mm Ruled	\$0.73	2	\$1.46	___	\$_____
S140971	GRID BOOK TUDOR A4 10mm 48 Page	\$0.74	1	\$0.74	___	\$_____
S140932	BOTANY BOOK A4 64p 18mm Ruled	\$1.13	2	\$2.26	___	\$_____
32690	SCRAP BOOK - G.N.S. - 64 Page	\$1.24	7	\$8.68	___	\$_____
85330	SKETCH BOOK SPIRAX #533 A3	\$3.33	1	\$3.33	___	\$_____
64625	POLYWALLY F/C #325F SEE THROUGH ASST COLOURS	\$1.90	2	\$3.80	___	\$_____
21332	TISSUES CAPRI FACIAL 2 PLY 200s (Delivered to Class)	\$2.14	1	\$2.14	___	\$_____
35068	PHOTOCOPY PAPER A4 REAM (Delivered to Class)	\$6.50	1	\$6.50	___	\$_____
9780190302061	HANDWRITING FOR QLD YEAR 1 Rev Ed	\$13.99	1	\$13.99	___	\$_____
095977341X	MY DICTIONARY	\$7.25	1	\$7.25	___	\$_____

**I REQUIRE THE COMPLETE PACK AT A COST OF \$131.16 PLEASE TICK**

**SUB-TOTAL** \$\_\_\_\_\_

*Retained items from previous year. - May be purchased, not included above*

T-103	THRASS PICTURECHART Desk Size	\$8.95	1	\$8.95	___	\$_____
<b>EXTRAS SUB-TOTAL</b>						\$_____

**P&C CONTRIBUTIONS**

ASH-FEE-3	P & C CONTRIBUTION - 1 CHILD	\$75.00	1	\$75.00	___	\$_____
ASH-FEE-4	P & C CONTRIBUTION - FAMILY	\$125.00	1	\$125.00	___	\$_____
<b>P&amp;C SUB-TOTAL</b>						\$_____

**Home delivery @\$6.50 per delivery address** **\$6.50**   
(Applies to 1 child in family only)

**BOOK PACK TOTAL** \$\_\_\_\_\_

*Other items required but not included with Book Pack:*  
 2 x Library / Homework Folios @ \$7 each from Uniform Shop  
 1 x Chairbag @ \$10 each from Uniform Shop  
 1 x Set of Headphones, iPad classes only  
**NAME ALL BOOKLIST ITEMS CLEARLY**